

FAX TRANSMISSION

ExxonMobil Upstream Research Company
LAW DEPARTMENT
P. O. Box 2189
Houston, Texas 77252-2189 U.S.A.
Fax Number: 713-431-4664

RECEIVED
CENTRAL FAX CENTER
JUL 12 2004

OFFICIAL

TO: U. S. Patent Office Facsimile #703-872-9306
FROM: Douglas A. Collins
713-431-4811 Facsimile #713-431-4664
DATE: July 12, 2004
RE: U. S. Application No. 10/796,262, filed March 9, 2004
Attorney Docket No. 2000.077B

Total Number of Pages Transmitted (including this cover page) 4

Transmitted by: Margaret Gnewuch
If you do not receive a clear or complete transmission, please call 713-431-6346.

MESSAGE:

Following is:
Transmittal of Information Disclosure Statement (2 pages)
Information Disclosure Citation (1 page)


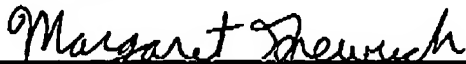
Notice Of Confidentiality

This communication contains information which is confidential and/or protected by the attorney-client or other applicable privilege. It is intended for receipt and use solely by the individual(s) named above. If you are not the intended recipient, or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any use, disclosure, distribution or copying of this document is unauthorized and strictly prohibited. If you have received this communication in error, please notify ExxonMobil Upstream Research Company by telephone at (713) 431-6346, immediately, and return this document to us at the above address via the U.S. Postal Service.

JUL 12 2004

OFFICIAL

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 2000.077B	
In Re Application Of: Kailash C. Gulati, et al.			Confirmation No. 2384	
Serial No. 10/796,262	Filing Date March 9, 2004	Examiner Unknown	Group Art Unit 3727	
Title: LIQUEFIED NATURAL GAS STORAGE TANK				
<p style="text-align: center;">Address to: Commissioner for Patents P. O. Box 1450, Alexandria, VA 22313-1450</p> <p style="text-align: center;">37 CFR 1.97(b)</p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;">37 CFR 1.97(c)</p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of :</p> <p><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;">OR</p> <p><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p>				
Page 1 of 2				

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 2000.077B
In Re Application Of: Kailash C. Gulati, et al.		Confirmation No. 2384	
Serial No. 10/796,262	Filing Date March 9, 2004	Examiner Unknown	Group Art Unit 3727
Title: LIQUEFIED NATURAL GAS STORAGE TANK			
<p style="text-align: center;">Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. 05-1328 as described below.</p> <p style="margin-left: 40px;"><input type="checkbox"/> Charge the amount of _____</p> <p style="margin-left: 40px;"><input type="checkbox"/> Credit any overpayment.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge any additional fee required.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"> _____ Signature</div><div style="text-align: center;">July 12, 2004 _____ Dated</div></div> <p>Douglas J. Collins, Reg. No. 43,561 ExxonMobil Upstream Research Company P. O. Box 2189 Houston, TX 77252-2189 (713) 431-4811 Phone (713) 431-4664 Fax</p>			
<div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><u>Certificate of Facsimile Transmission</u></p><p>I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office at (703) 872-9306 on July 12, 2004.</p><div style="text-align: center;"> _____ Signature of Person Faxing Correspondence</div><div style="text-align: center; margin-top: 10px;">Margaret Gnewuch _____ Typed or Printed Name of Person Faxing Correspondence</div></div>			

EXXONMOBIL URC LAW

RECEIVED
CENTRAL FAX CENTER
JUL 12 2004

NO. 031 P. 4
OFFICIAL

INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>						Docket Number (Optional) 2000.077B	Application Number 10/796,262
Applicants Kailash C. Gulati, et al.							
Filing Date March 9, 2004						Art Unit 3727	
U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		3,583,592	06/08/1971	Kerfman	220	9	
		3,979,005	09/07/1976	Robinson et al.	220	9	
		4,207,827	06/17/1980	Gondouin	114	74 A	
		4,374,478	02/22/1983	Secord	73	863.31	
		5,531,178	07/02/1996	Abe et al.	114	74 A	
		6,073,420	06/13/2000	Bjoru et al.	52	800.1	
EXAMINER				DATE CONSIDERED			
EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.							

FORM PTO-A820

Copyright 1994-97 LegalStar

PO9A/REV03

Patent and Trademark Office* U.S. Department of

(also form PTO-1449)

Commerce
SHEET 1 OF 1